



ATTORNEYS AT LAW



Robert Greene Sterne
Jorge A. Goldstein
David K.S. Comwell
Robert W. Esmond
Tracy-Gene G. Durkin
Michael A. Cimbala
Michael B. Ray
Robert E. Sokohl
Eric K. Steffe
Michael Q. Lee
John M. Covert
Robert C. Millonig
Donald J. Featherstone
Timothy J. Shea, Jr
Michael V. Messinger
Judith U. King
Jeffrey T. Helvey
Eldora L. Ellison
Donald R. Banowitz
Peter A. Jackman

Brian J. Del Buono
Mark Fox Evans
Vincent L. Capuano
Elizabeth J. Haanes
Michael D. Specht
Kevin W. McCabe
Glenn J. Perry
Edward W. Yee
Grant E. Reed
Virgil Lee Beaston
Theodore A. Wood
Jason D. Eisenberg
Tracy L. Muller
Jon E. Wright
LuAnne M. De Santis
Helene C. Carlson
Cynthia M. Bouchet
Timothy A. Doyle
Gaby L. Longsworth
Lori A. Gordon

Laura A. Vogel
Bashir M.S. Ali
Shannon A. Carroll
Anbar F. Khal
Michelle K. Holoubek
Marsha A. Rose
Scott A. Schaller
Lei Zhou
W. Blake Coblenz
James J. Pohl
John T. Haran
Mark W. Rygiel
Michael R. Malek*
Carla Ji-Eun Kim
Doyle A. Siever*
Ulrike Winkler Jenks
Paul A. Calvo
C. Matthew Rozier*
Shameek Ghose
Jenny J. Yeh

Randall K. Baldwin
Daniel J. Neviry
Lori M. Brandes
Jeffrey K. Mills*
Mita Mukherjee*
Scott M. Woodhouse*
Christian A. Camarce*
Richard D. Collier III*
Bonnie Nannenga-Combs
Alyssa K. Sandrowitz*
Ishan P. Weerakoon*

Gaurav Asthana
Stephanie L. Elmer
Robert E. Bakin
Salvador M. Bezios
Yasser Mountada

Of Counsel
Edward J. Kessler
Kenneth C. Bass III
Marvin C. Guthrie
Christopher P. Wrist

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Registered Patent Agents
Karen R. Markowicz
Matthew J. Dowd
Peter A. Socarras
Danielle L. Letting
Steven C. Oppenheimer
Aaron S. Lukas

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WRITER'S DIRECT NUMBER:
(202) 772-8582

INTERNET ADDRESS:
PJACKMAN@SKGF.COM

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Art Unit 1612

Attn: Mail Stop Amendment

Re: U.S. Utility Patent Application
Appl. No. 10/734,625; Filed: December 15, 2003
For: **Lipoxygenase Inhibitors as Hypolipidemic and Anti-Hypertensive Agents**
Inventors: ALLAN *et al.*
Our Ref: 1633.0400002/PAJ/GAL

Sir:

Transmitted herewith for appropriate action are the following documents:

1. Reply Under 37 C.F.R. § 1.111; and
2. One (1) return postcard.

It is respectfully requested that the attached postcard be stamped with the date of filing of these documents, and that it be returned to our courier.

In the event that extensions of time are necessary to prevent abandonment of this patent application, then such extensions of time are hereby petitioned.

The U.S. Patent and Trademark Office is hereby authorized to charge any fee deficiency, or credit any overpayment, to our Deposit Account No. 19-0036.

Respectfully submitted,

STERNE, KESSLER, GOLDSTEIN & FOX P.L.L.C.

Peter A. Jackman
Attorney for Applicants
Registration No. 45,986

PAJ/GAL/lam
Enclosures

804702_1.DOC



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Allan *et al.*

Appl. No.: 10/734,625

Filed: December 15, 2003

For: **Lipoxygenase Inhibitors as
Hypolipidemic and Anti-
Hypertensive Agents**

Confirmation No.: 2541

Art Unit: 1612

Examiner: Fay, Zohreh A.

Atty. Docket: 1633.0400002/PAJ/GAL

Reply Under 37 C.F.R. § 1.111

Mail Stop Amendment

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Sir:

In reply to the Office Action dated January 9, 2008, Applicants submit the following Remarks.

It is not believed that extensions of time are required beyond those that may otherwise be provided for in documents accompanying this paper. However, if additional extensions of time are necessary to prevent abandonment of this application, then such extensions of time are hereby petitioned under 37 C.F.R. § 1.136(a), and any fees required therefor are hereby authorized to be charged to our Deposit Account No. 19-0036.